Dear Colleagues,

Al-Azhar University in Palestine **is looking for partners** interested in Medical Anthropology and Sociology. It will be great if you disseminate the attached concept notes amongst your HEIs.

Interested applicants are invited to complete the attached partner information sheet and revert it to Eng. Nesma Naseem (in cc): nesma.naseem@alazhar.edu.ps

**Information Required from CBHE project's Partner:**

|  |  |
| --- | --- |
| PIC:  |  |
| Business name  |  |
| Accreditation type  |  |
| Accreditation number |  |
| Status  |  |
| NGO  |  |
| Type of institution  |  |
| Registration date  |  |
| Registration location  |  |
| Registered address  |  |
| **Legal Representative**  |
| Title |  |
| Gender |  |
| Family name |  |
| First name |  |
| Department |  |
| Position |  |
| Email |  |
| Telephone |  |
| Full Address  |  |
| **Contact Person for this project**  |
| Title |  |
| Gender |  |
| Family name |  |
| First name |  |
| Department |  |
| Position |  |
| Email |  |
| Telephone |  |

**F3. Organizations and activities:**

|  |  |  |
| --- | --- | --- |
| **Partner number** ☒ |  | **P1** |
| **Organisation name & acronym** |  |
| **F.3.1 - Aims and activities of the organisation***Please provide a short presentation of your organisation (key activities, affiliations, size of the organisation, etc.) relating to the area covered by the project* (limit 2000 characters)*.* |
|  |
| **Only for Partner Country institutions, please provide information on:**

|  |  |
| --- | --- |
| Number of Memoranda of Cooperation/Understanding the HEI has signed with HEIs outside their own country? |  |
| Number of students |  |
| Number of Bachelor degrees offered |  |
| Number of Master degrees offered |  |
| Number of PhD degrees offered |  |
| Have you participated in CBHE? If yes, list CBHE projects titles and reference numbers.Describe curricular/ courses developed/ modernised, if any (name of the subject area and courses titles)  |  |

 |
| **F.3.2 – Role of your organisation in the project** *Please describe also the role of your organisation in the project* (limit 1000 characters)*.* |
|  |
| **F.3.3 – Curriculum development project** *(****only for Partner Country institutions****)* *Please fill in if you are applying for a curriculum development project* |
| Please confirm that no similar curricula/ courses/modules were developed/modernised in Tempus IV projects in this HEI.  | Choose an item. |
| **For new courses** |
| What new courses will the project implement in your HEI? |  |
| For each course please fill the following nested table: |
|

|  |  |
| --- | --- |
| **Title** |  |
| Level of study |  |
| List of subjects and credits (ECTS or comparable credit system) for each of them |  |
| Estimated date of accreditation and accreditation body |  |
| Estimated starting date of the new programme |  |
| Number of students to be accepted in the first year/ second year |  |
| Number of teaching staff to be trained |  |
| Internship /placements ( if applicable ) |  |
| List of equipment to be purchased for this course? ( if applicable) |  |

*Please copy and paste nested tables as necessary* |
| **For updated courses** |
| Which existing courses will be updated in your HEI? |  |
| For each course please fill the following nested table: |
|

|  |  |
| --- | --- |
| **Title**  |  |
| Level of study |  |
| List of subjects and credits (ECTS or comparable credit system) for each of them |  |
| Estimated date of accreditation and accreditation body |  |
| % of the modernised subjects compared to total subjects included in the course |  |
| Number of students to be accepted in the first year/ second year |  |
| Number of teaching staff to be trained |  |
| Internship /placements ( if applicable )  |  |
| List of equipment to be purchased for this course? ( if applicable) |  |

*Please copy and paste nested tables as necessary* |
| **F.3.4 – Modernisation of governance, management and functioning of HEIs** *( only for Partner Country institutions)**Please fill in if you are applying for this type of project and define clear the activities to be held in your institution* (limit 2000 characters) |
|  |
| **Provide information on ( if applicable)** |
| List the number of existing centres/networks in your HEI |  |
| Is the centre to be created a new one or an update? |  |
| If new, why is a new centre necessary? If updated, why is an updated centre necessary? |  |
| Where will the centre be located in the institution?  |  |
| Will this infrastructure be made available to the centre after the project ends? |  |
| How many people will be employed in the centre? |  |
| Will the institution fund these posts after the project ends? |  |
| How many administrative staff will be trained? |  |
| Which procedures will be updated /introduced in the institution? |  |
| **F.3.5 – Strengthening of relations between HEIs and the wider economic and social environment** *( only for Partner Country institutions)**Please fill in if you are applying for this type of project and define clear the activities to be held in your institution* (limit 2000 characters)  |
|  |
| **F.3.6 – Expected results and impact** *( only for Partner Country institutions)* |
| What are the expected tangible results from the project in your HEI? |  |
| How will the impact of these results be measured in your HEI? |  |
| What financial means and human and other resources will be provided to sustain these results after the project ends?  |  |
| **F.3.7 - Operational capacity: Skills and expertise of key staff involved in the project***Please add lines as necessary.* |
| **Name of staff member** | ***Summary of relevant skills and experience, including where relevant a list of recent publications related to the domain of the project.*** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**Part H: Other EU Grants:**

Please list the projects for which your organization has received financial supports from EU programmes:

|  |  |  |  |
| --- | --- | --- | --- |
| **Programme or initiative** | **Reference number** | **Beneficiary Organisation** | **Title of the Project** ☒ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

*Please insert rows as necessary.*